STEWARDSHIP REVIVAL WEEK

NOVEMBER 25 - DECEMBER 2, 2023

God First

GOD FIRST
ADVENTIST STEWARDSHIP MINISTRIES
1 Kings 17:4–6. And it will be that you shall drink from the brook, and I have commanded the ravens to feed you there."

So he went and did according to the word of the Lord, for he went and stayed by the Brook Cherith, which flows into the Jordan. The ravens brought him bread and meat in the morning, and bread and meat in the evening; and he drank from the brook.

One of the most famous biblical passages cited to encourage oneself and others to give is the text about the giving practices of the Macedonians and the praises they received from the apostle Paul. Their generosity is well described in these words: “That in a great trial of affliction, the abundance of their joy and their deep poverty abounded in the riches of their liberality” (2 Corinthians 8:2, NKJV). How was such lavish giving possible during a time of scarcity and when one’s resources are limited? They stand as examples of impossible givers!

As the apostle Paul introduces the Macedonians as an example of giving, he provides a clear answer to the question “How was this possible?” This is very relevant for us today. We read in 2 Corinthians 8:1, “Moreover, brethren, we make known to you the grace of God bestowed on the churches of Macedonia” (NKJV). The capacity and willingness of the Macedonians to give was a “grace of God,” literally a gift from God. Paul employs the words charis, translated “grace,” no less than six times to speak about the privilege of participating in the collection or how God enables the believers to give (2 Corinthians 8:1, 6, 7, 9; 9:8, 14). The generosity of the Macedonian was activated neither from the inside nor from the outside, but from His side. Ellen White confirms this principle: The power to give comes from the One who invites us to give. Once the believer consecrates himself or herself to God, the propensity to give emerges naturally (2 Corinthians 8:5). They were transformed into the image of the Divine Giver.

Let us reflect on how God’s grace transforms the ravenous into regular givers during a time of scarcity.

Ravens Become Channel of Life

The Bible tells us how ravens were transformed into channels of life. This incident is reported in 1 Kings 17:4–6. It was a time of extended drought, causing a famine in the land of Israel. Elijah, the prophet of God, was ordered to go to Brook Cherith, an isolated place, and to hide there. Water was available from the brook, but the absence of dew and rain would rapidly cause all the edible plants to dry up. Food became a challenge. God had made provision for this situation in His wisdom: “I have commanded the ravens to feed you there.” (1 Kings 17:4, NKJV).

When God mentioned “ravens” during a time of drought, Elijah was sorely perplexed. Usually, ravens come to “feed on” animals and other creatures who die of hunger during a drought. Now God was saying the ravens won’t come to “feed on” your dead body but to “feed you” because of the order I gave them. God could have chosen a more kindhearted bird for this mission,
but he chose the ravens to be channels of life. Elijah knew what the book of Moses says about this bird which is often portrayed as a symbol of death. We read in Leviticus 11:13–15. “And these you shall regard as an abomination among the birds; they shall not be eaten, they are an abomination: the eagle, the vulture, the buzzard, the kite, and the falcon after its kind; every raven after its kind” (NKJV). Ravens are categorized with the eagle, vulture, and buzzard, the birds of prey which have a voracious appetite. Elijah was undoubtedly familiar with the incident when Noah sent out a raven who “kept going to and fro until the waters had dried up” (Genesis 8:7, NKJV). We can guess why, in contrast to the dove, the raven was happy to be outside the ark when the water was receding. It was a time for our raven to feast on the creatures destroyed by the Flood. As omnivores, they eat food of both plant and animal origin. This is the type of bird that God had commanded to serve as a channel of life.

Do you know that the six famous resident ravens of the Tower of London are fed daily with 170 kilograms of raw meats consisting of mice, chicks, rats, and assorted raw meats? As a special treat, they are given biscuits soaked in blood. Recently, the raven master had to dismiss one of the ravens, George, from the Tower because he was eating the television aerials. Our God has
a strange sense of humor, using ravens to feed His prophet! The ravens were impossible givers!

The Bible reports how the ravens responded to the command they received from God: “The ravens brought him bread and meat in the morning, and bread and meat in the evening; and he drank from the brook” (1 Kings 17:6, NKJV). In this passage, the writer highlights the constancy and regularity with which the ravens brought the food to Elijah. The brook dried up after some time, but the ravens did not stop being a channel of life until Elijah left the place. Interestingly, ravens don’t usually carry things on their feet as other prey birds; the meat and bread must have been in their beak or bill. Hence, these ravens could not avoid seeing, tasting, and smelling the food they were carrying to Elijah. There was indeed a constant temptation for the raven to divert the destination of the food to a different place or to an extra stomach. Ravens are known to be clever at stealing food and hiding food in secret places. However, the Bible text witnesses that the ravens were faithful even when they were unsure about their own subsistence after the special delivery. The service delivery of the ravens informs us that God transforms inside out. He can use impossible givers.

Should we end this reflection only with a whoa of amazement? Let us read Job 12:7 “But now ask the beasts, and they will teach you; And the birds of the air, and they will tell you” (NKJV). If we could question the ravens, what would they tell us about them bringing food regularly to Elijah? As we end the Stewardship Revival Week of 2023, what can we learn from this short passage: “The ravens brought him bread and meat in the morning, and bread and meat in the evening.”

Our Calling vs. Our Nature

As God’s people, we have received an assignment similar to the one given to the ravens. We read in Malachi 3:10: “Bring all the tithes into the storehouse, that there may be food in My house” (NKJV). We are called to bring food to the house of God, not bread and meat but “all the tithes.” This passage’s context helps us understand that God is referring to the ten percent of our income and offerings.

The Bible also highlights the regularity with which believers must fulfill their assignment of bringing food. We read in Deuteronomy 16:17, “Every man shall give as he is able, according to the blessing of the Lord your God which He has given you” (NKJV). This text does not refer to the ten percent tithe but to offerings. No one is asked to give more than what one has received or what one’s beak or bill could carry. However, this text states a common principle that applies to all: “According to the blessing of the Lord your God which He has given you.” As you are blessed, you give and give in proportion to what you have received.

These instructions and commands from God filter through our human nature. The two often conflict with each other. While God commands giving and generosity, our natural inclination leads us in the opposite direction. Apostle Paul speaks about human self-centeredness in the well-known passage of 2 Timothy 3:1–5. There, he lists the 19 evil characteristics of the last days. His list starts with the expression “lovers of themselves,” philautos love directed to self and then mentions “lovers of money” as its first expression. William Barclay makes an interesting comment: “It is no accident that the first of these qualities will be a life that is centered in self. . . . Love of self is the basic sin, from which all others flow.” Self-centeredness is at the essence of our identity. We are impossible givers. Paradoxically, the God who knows us perfectly commands us to become giving channels. Our situation resembles strangely to the assignment given to the ravens in Elijah’s story. Fortunately, God applies the exact solution to us as with the ravens; He transforms inside out.
Growing as an Impossible Giver

The transformation from a voracious to a generous being is not confined to the raven’s species. The Bible provides some mind-boggling examples of the change of self-centered individuals into extravagant givers. Two foremost examples are the widow who fed Elijah and Zacchaeus, the tax collector.

After Elijah left the Brook Cherith, God guided him to a place called Zarephath in the region of Sidon. At the town gate, Elijah met a widow who was gathering sticks. Following God’s instructions, the prophet asked the woman for water and then for a piece of bread. This request destabilized the woman, and she replied to Elijah: “As surely as the Lord your God lives, ’ she replied, ‘I don’t have any bread—only a handful of flour in a jar and a little olive oil in a jug. I am gathering a few sticks to take home and make a meal for myself and my son, that we may eat it—and die” (2 Kings 17:12, NIV). Her answer reveals her self-preservation instinct. She wanted to make the most of the little resources she had for herself and her son, even if it was a last meal. Her response was both natural and legitimate.

However, the story does not end with a refusal but reveals a shift from the self-preservation
mindset. The widow finally chose to use what she had to prepare food for Elijah. With hindsight, we congratulate the widow for her wise course of action. Her action led to a miracle. However, on that day, when she returned home to prepare and deliver the food to Elijah, the benefits of her actions were not clear to her. Where did she find the strength, faith, and audacity to give first and then use what was leftover for herself and her son?

The next account comes from Luke 19, the story of the Zacchaeus. He was of Jewish origin, but he decided to collaborate with the Romans, the ruling power of the day, to make a living, a good living. He was not only collecting his dues for services rendered, but, through extortions and other means, he was gratifying his craving for more. As a result, Zacchaeus was treated as a traitor to his people and excluded from the social and religious community. He accepted his status as persona non grata because pursuing material possessions was his life’s dominant purpose. Interestingly, at some point, the same Zacchaeus would make a solemn statement that does not reflect his natural inclination: “Then Zacchaeus stood and said to the Lord, ‘Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold’” (Luke 19:8, NKJV). He is speaking about giving and reimbursing instead of collecting and holding tight to his wallet. Is this a case of split personality?

Zacchaeus has undergone an inside-out transformation, as with the ravens. We read about the explanation given by Jesus in Luke 19:9: “Today salvation has come to this house” (NKJV). Jesus redeemed him from his natural inclination. The greediest man in Jericho could now behave as the most generous man in the city. An impossible giver was born on that day. God can perform the same transformation in us who are called to bring food into the storehouse.

Apostle Paul describes how the Macedonians were turned into impossible givers: “And they exceeded our expectations: They gave themselves first of all to the Lord, and then by the will of God also to us” (2 Corinthians 8:5, NIV). What God requires from us may not always be easy or natural; giving an offering after returning tithe, giving an offering in proportion to the income we receive, giving the best as offering. It is often beyond human expectations, requiring some additional strength, which we seem not to have. The Macedonians, while struggling with life challenges, “gave themselves first of all to the Lord,” and the Lord intervened for them and through them. The good news is God’s Spirit empowers and transforms us from the inside out.
God can turn each of us into impossible givers, irrespective of our biological and social inclinations, by renewing our mind. Believers should not be discouraged by the gap between their natural selves and God’s expectations in all areas, including giving. You can become an impossible giver. He transforms anyone who “gave themselves first of all to the Lord” into channels to bring food to His house. Furthermore, He makes our giving regular and systematic, as we are blessed, not only prompted by events or our good mood. Finally, He grows us into partners in His final mission. Let us pray daily for the grace of giving.

The generosity of the Macedonian was activated neither from the inside nor from the outside but from His side.

Pr. Aniel Barbe
Associate Director
Stewardship Ministries Department,
General Conference of Seventh-day Adventists®

My Commitment
To DEDICATE a percentage (______%) of my income as a regular OFFERING to the Lord.
I PROMISE:

1. I will follow Jesus every day.
2. I will read the Bible every day.
3. I will go to church every week.
4. I will pray every day.
5. I will help others.
6. I will give money to support the church.

DATE: ____________

WITH GOD'S HELP: ____________

STEWARDSHIP MINISTRIES

M I P R O M E S:

1. I will use my money wisely for God's work.
2. I will tithe 10% of my earnings to God each week.
3. I will give generously to support others.
4. I will study the Bible and learn about God.
5. I will treat others with kindness and respect.

DATE: ____________

STEWARDSHIP MINISTRIES

NOQU YALAYALA:

1. I will keep God's commandments.
2. I will work hard and be honest.
3. I will help others.
4. I will study the Bible and the Sabbath School lessons.
5. I will give money to support the church.

DATE: ____________

STEWARDSHIP MINISTRIES

M A I W A A D A K A R T A H U N:

1. I will use my time wisely for God's work.
2. I will tithe 5% of my earnings to God each week.
3. I will give generously to support others.
4. I will study the Bible and learn about God.
5. I will treat others with kindness and respect.

DATE: ____________

STEWARDSHIP MINISTRIES

P A R M E S H W A R P A H E L E:

1. I will use my time wisely for God's work.
2. I will tithe 10% of my earnings to God each week.
3. I will give generously to support others.
4. I will study the Bible and the Sabbath School lessons.
5. I will treat others with kindness and respect.

DATE: ____________

STEWARDSHIP MINISTRIES

G O D F E S T A A M:

1. I will use my time wisely for God's work.
2. I will tithe 10% of my earnings to God each week.
3. I will give generously to support others.
4. I will study the Bible and the Sabbath School lessons.
5. I will treat others with kindness and respect.

DATE: ____________

STEWARDSHIP MINISTRIES

PAR T Y M H A N:

1. I will use my time wisely for God's work.
2. I will tithe 10% of my earnings to God each week.
3. I will give generously to support others.
4. I will study the Bible and the Sabbath School lessons.
5. I will treat others with kindness and respect.

DATE: ____________

STEWARDSHIP MINISTRIES

COMMITMENT CARDS

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**French**

*FRENCH COMMITMENT CARDS*

*ABTEILUNG HAUSHALTERSCHAFT*

**ICH VERSPRECHE:**

Ich verspreche:

1. **MIT GOTTES HILFE:**
   - Par ailleurs, je soumets aussi une petite offrande à mon ADOLESCENCE, pour mon aider à financer mon éducation et mon avenir. (voir les derniers chapitres de l’Évangile de la vie)
   - Ainsi, je peux continuer à apprendre et à progresser dans la connaissance de la foi et de la vie spirituelle.
   - Je me consacre donc à l'étude de la Bible, à la prière et à l'application de ses enseignements dans ma vie quotidienne.

2. **DATUM:**
   - Pour chaque partie de la semaine, je m'engage à accomplir une tâche spécifique pour mon éducation spirituelle et la promotion de la foi.

3. **KÖNTE EINES TAGES:**
   - Je m'engage à respecter les principes de la foi et à vivre en conformité avec les enseignements de la Bible.

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**Hindi**

*GERMAN HINDI*

**Ich verspreche:**

1. **mit Gottes Hilfe:**
   - Ich verspreche, jeden Tag von meinem ersten bis meinem letzten Atemzug, mich der Bibel, dem göttlichen Wort und dem Geist zu widmen, um von Gottes Gnade und Liebe zu erlaborieren.

2. **Datum:**
   - Ich verspreche, jeden Tag von meinem ersten bis meinem letzten Atemzug, mich der Bibel, dem göttlichen Wort und dem Geist zu widmen, um von Gottes Gnade und Liebe zu erlaborieren.

3. **Könnte eines Tages:**
   - Ich verspreche, jeden Tag von meinem ersten bis meinem letzten Atemzug, mich der Bibel, dem göttlichen Wort und dem Geist zu widmen, um von Gottes Gnade und Liebe zu erlaborieren.

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**Papuamania**

*PAPIAMENTU*

**MI PROMIS:**

1. **MI PROMIS:**
   - Mo mi promesi, mo mi proxi, mo mi promesi, mo mi proxi.

2. **Datum:**
   - Mo mi promesi, mo mi proxi, mo mi promesi, mo mi proxi.

3. **Könnte eines Tages:**
   - Mo mi promesi, mo mi proxi, mo mi promesi, mo mi proxi.

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**Russian**

*RUSIAN*

**Я ОБЕЩАЮ:**

Я обещаю:

1. **ОТ ПОЧУЖУДЬ И БОГА:**
   - Я обещаю, что буду читать Библию каждый день, чтобы научиться понимать и распространять её учение.

2. **ДАТА:**
   - Я обещаю, что буду читать Библию каждый день, чтобы научиться понимать и распространять её учение.

3. **МЕЖ ГОДАМ:**
   - Я обещаю, что буду читать Библию каждый день, чтобы научиться понимать и распространять её учение.

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**Solomon Island**

*SOLOMON ISLAND*

**MI PROMIS:**

1. **MI PROMIS:**
   - Mo mi promesi, mo mi proxi, mo mi promesi, mo mi proxi.

2. **Datum:**
   - Mo mi promesi, mo mi proxi, mo mi promesi, mo mi proxi.

3. **Könnte eines Tages:**
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**COMMITMENT CARDS**

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Download and print your I-Promise Commitment card now.
Share the card before and during the Stewardship Revival Week.
https://stewardship.adventist.org/commitment-card-promise